

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 10967

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 3 1943
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned James Hunter
Name of applicant
 of Eureka, County of Eureka,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Simpson No. 2 spring
Name of stream, lake, or other source
2. The amount of water applied for is one-fortieth second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NW¹SE¹, Sec. 27, T. 19 N., R. 54 E., M. D. B. & M. whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
NW. Corner of Sec. 22, T. 19 N., R. 54 E. bears N. 23° 30' W., 9380 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at the spring in the NW¹SE¹, Sec. 27, T. 19 N.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
R. 54 E., M. D. B. & M.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 200 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The spring will be developed by an open cut and the water conveyed by ditch to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water a reservoir 20 ft. by 20 ft., 1 ft. deep to be located about 25 ft. northeast is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions of the spring.

5. Estimated cost of works \$50.00
6. Estimated time required to construct works 1 year.
7. Remarks

For use of applicant

James Hunter, Applicant.

By

Compared RNA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0063 of a cubic feet per second, or sufficient to water 200 cattle.

Actual construction work shall begin on or before July 24, 1944

Proof of commencement of work shall be filed before August 24, 1944

Work must be prosecuted with reasonable diligence and be completed on or before July 24, 1946

Proof of completion of work shall be filed before August 24, 1946

Application of water to beneficial use shall be made on or before

July 24, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 24, 1947

Map Filed JUL 6 1943

Proof of commencement of work filed AUG 14 1944 WITNESS MY HAND AND SEAL this 24th day

Proof of completion of work filed AUG 14 1944

Proof of Beneficial use filed AUG 14 1944

of January, 1944

Certificate No. 2810 Issued Oct. 24, 1944 for 0.0063 cfs -

Recorded Oct. 26, 1944, by B. J. Waters Page 133

County Records

RNA-CT

State Engineer.